



The Epistle

January 2012

Saint Barbara Greek Orthodox Church

Rev. Father Simon Thomas, Pastor

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The Liturgical Colors

The Greek Orthodox Church has no formal order determining colors for various feast days. When the Typikon (book of rubrics used by the priest) makes any mention of liturgical colors, the only designation is “light” or “dark”. Local traditions however, have established certain practices. The most important Feasts of the Orthodox Church and the sacred events for which specific colors of Altar cloths, vestments, and other items have been established, can be united into six basic groups.

1. Gold is for the group of feasts and days commemorating Our Lord Jesus Christ, the Prophets, the Apostles and the Holy Hierarchs.
2. Blue is for the group of feasts and days commemorating the Most Holy Mother of God, the Bodiless Powers and Virgins. Blue is also worn during the Dormition Fast (August 1-15), and during the Akathyst Services of Great Lent.
3. Red is for the group of feasts and days commemorating martyrs. Red is also worn on Great and Holy Thursday morning for the Mystical Supper, and at the Resurrection service on Pascha.
4. Green is for the group of feasts and days commemorating monastic saints, ascetics and fools for Christ, the Entrance of Our Lord into Jerusalem (Palm Sunday), Holy Trinity Day (Pentecost) and Holy Spirit Day (Monday after Pentecost), and the feasts of the Holy Cross.
5. Purple is worn during Great Lent. On Sundays and Feast days of this period, however, purple is not worn in celebration of the Resurrection. Black can also be worn during weekdays of Great Lent, as can commonly be seen in Russian parishes.
6. White is worn on Sundays, and is often includes one of the colors mentioned above. The Sacraments, including but not limited to Baptisms, Weddings, and Funerals, as a rule, are done in white vestments.

In the Old Testament, the vestments of the priesthood are listed in Exodus 28:4 – a breastplate (stole), an ephod (which the bishop wears), a full-length robe (undergarment of the priest), a tunic with fringe (the outer garment), a turban (the hat) and sash (belt). The colors are listed as we have today: “gold, blue, purple, and scarlet” (Ex. 28:5). St. Paul even discusses some of these in Ephesians saying, “having girded your waist with truth, having put on the breastplate of righteousness...” (6:14).

When vesting himself, a priest recites specified prayers (often from the Psalms) as he dons each garment. The vesting is done in a certain order, concluding with the priest washing his hands.

Saint Barbara Greek Orthodox Church

The mission of Saint Barbara Greek Orthodox Church is to safeguard the 2,000 year old Traditions handed down by Christ and His disciples, by encouraging members to participate actively in the Sacramental life of the Church, and by furthering our knowledge of the Faith through education. In order to realize our role as stewards of God's vineyard and to grow spiritually as individuals and as a Parish, we will share our Faith with those who seek the knowledge of God, welcome and embrace all who join us in worship and fellowship, and reach out to those in need. Fulfilling our mission will draw us closer to God and His Kingdom, and allow us to experience the love of God (Agape) in our Parish and community.

Rev. Father Simon Thomas
Parish Priest

SAINT BARBARA PARISH COUNCIL

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TAYLOR CANFIELD
ALEX CHUCHAS
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GREEK FESTIVAL
GREEK SCHOOL TEACHERS
ST. BARBARA HISTORICAL MUSEUM
MISSIONS
PARISH BOOKSTORE
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DANCE GROUP DIRECTOR
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FATHER SIMON & PRESVYTERA STEPHANIE

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VALERIE KATSIKIS RICHARDSON

OFFICE PERSONNEL

VALERIE KATSIKIS RICHARDSON – Office Administrator

CHURCH OFFICE HOURS

MONDAY – FRIDAY * 9 A.M. – 5 P.M.

GREEK ORTHODOX ARCHDIOCESE OF AMERICA * METROPOLIS OF SAN FRANCISCO

President's Report

Brothers and Sisters,

At its December meeting, the Parish Council approved minutes of the November meeting and received an update on the Loyola house: the house is vacant as of December 1, following the death of our tenant. Some repairs will be undertaken in the next few months, in order to prepare the house for a new tenant.

As this will be my final President's Report (I have reached the term limit as President), I wish to thank all members of the Parish Council during the past three years for their supportive collaboration on behalf of our Parish. As we head into 2012, the Parish is not without challenges, financial and spiritual, but I believe that we can address them successfully if we focus on what is important, if--to quote Cavafy--"our thought remains lofty."

On behalf of the Parish Council, I extend to everyone in our Parish a Happy and Healthy New Year!

In His Service,
Theony Condos

Liturgical Calendar

Sunday, January 1st

**Feast of the Circumcision of the Lord and
Feast of Saint Basil**

Orthros – 9:00 am
Divine Liturgy – 10:00 am

Thursday, January 5th

Eve of Theophany

Royal Hours – 8:00 am
Vespers Divine Liturgy – 9:30 am
Blessing of the Waters – 10:30 am

Friday, January 6th

Feast of Theophany

Orthros – 8:00 am
Divine Liturgy – 9:00 am
Blessing of the Waters – 10:30 am

Saturday, January 7th

Feast of Saint John the Baptist

Orthros – 8:00 am
Divine Liturgy – 9:00 am
Great Vespers – 5:00 pm

Sunday, January 8th

Sunday After Theophany

Orthros – 9:00 am
Divine Liturgy – 10:00 am

Saturday, January 14th

Great Vespers – 5:00 pm

Sunday, January 15th

Twelfth Sunday of Saint Luke

Orthros – 9:00 am
Divine Liturgy – 10:00 am
Blessing of the Waters – 12 Noon
(at Goleta Beach)

Tuesday, January 17th

Feast of Saint Athanasius

Vespers Liturgy – 6:00 pm
(at St. Athanasius in Goleta)

Saturday, January 21st

Great Vespers – 5:00 pm

Sunday, January 22nd

Fifteenth Sunday of Saint Luke

Orthros – 9:00 am
Divine Liturgy – 10:00 am

Saturday, January 28th

Great Vespers – 5:00 pm

Sunday, January 29th

Sunday of the Canaanite Woman

Orthros – 9:00 am
Divine Liturgy – 10:00 am

Monday, January 30th

Feast of the Three Hierarchs

Orthros – 8:00 am
Divine Liturgy – 9:00 am



Saint Anthony the Great

January 17th

Saint Anthony the Great is known as the Father of monasticism, and the long ascetical sermon in *The Life of St Anthony* by St Athanasius, could be called the first monastic Rule. He was born in Egypt in the village of Coma, near the desert of the Thebaid, in the year 251. His parents were pious Christians of illustrious lineage. Anthony was a serious child and was respectful and obedient to his parents. He loved to attend church services, and he listened to the Holy Scripture so attentively, that he remembered what he heard all his life.

When St Anthony was about twenty years old, he lost his parents, but he was responsible for the care of his younger sister. Going to church about six months later, the youth reflected on how the faithful, in the Acts of the Apostles, sold their possessions and gave the proceeds to the Apostles for the needy. Then he entered the church and heard the Gospel passage where Christ speaks to the rich young man: "If you would be perfect, go, sell what you possess and give it to the poor, and you will have treasure in heaven; and come follow Me" (Mt.19:21). Anthony felt that these words applied to him. Therefore, he sold the property that he received after the death of his parents, then distributed the money to the poor, and left his sister in the care of pious virgins in a convent.

Leaving his parental home, St Anthony began his ascetical life in a hut not far from his village. By working with his hands, he was able to earn his livelihood and also alms for the poor. Sometimes, the holy youth also visited other ascetics living in the area, and from each he sought direction and benefit. In this period of his life St Anthony endured terrible temptations from the devil. The Enemy of the race of man troubled the young ascetic with thoughts of his former life, doubts about his chosen path, concern for his sister, and he tempted Anthony with lewd thoughts and carnal feelings. But the saint extinguished that fire by meditating on Christ and thereby overcoming the devil.

Realizing that the devil would undoubtedly attack him in another manner, St Anthony prayed and intensified his efforts. Anthony prayed that the Lord would show him the path of salvation. And he was granted a vision. The ascetic beheld a man, who by turns alternately finished a prayer, and then began to work. This was an angel, which the Lord had sent to instruct His chosen one. St Anthony tried to accustom himself to a stricter way of life. He partook of food only after sunset, he spent all night praying until dawn. Soon he slept only every third day. But the devil would not cease his tricks, and trying to scare the monk, he appeared under the guise of monstrous phantoms. The saint however protected himself with the Life-Creating Cross. Finally the Enemy appeared to him in the guise of a frightful looking black child, and hypocritically declaring himself beaten, he thought he could tempt the saint into vanity and pride. The saint, however, vanquished the Enemy with prayer.

For even greater solitude, St Anthony moved farther away from the village, into a graveyard. He asked a friend to bring him a little bread on designated days, he then closed himself in a tomb. The devils pounced upon the saint intending to kill him, and inflicted terrible wounds upon him. By the providence of the Lord, Anthony's friend arrived the next day to bring him his food. Seeing him lying on the ground as if dead, he took him back to the village. They thought the saint was dead and prepared for his burial. At midnight, St Anthony regained consciousness and told his friend to carry him back to the tombs.

St Anthony's staunchness was greater than the wiles of the Enemy. Taking the form of ferocious beasts, the devils tried to force the saint to leave that place, but he defeated them by trusting in the Lord. Looking up, the saint saw the roof opening, as it were, and a ray of light coming down toward him. The demons disappeared and he cried out, "Where have You been, O Merciful Jesus? Why didn't You appear from the very beginning to end my pain?" The Lord replied, "I was here, Anthony, but wanted to see your struggle. Now, since you have not yielded, I shall always help you and make your name known throughout all the world." After this vision St Anthony was healed of his wounds and felt stronger than before. He was then thirty-five years of age.

Having gained spiritual experience in his struggle with the devil, St Anthony considered going into the Thebaid desert to serve the Lord. He asked the Elder (to whom he had turned for guidance at the beginning of his monastic journey) to go into the desert with him. The Elder, while blessing him in the then as yet unheard of exploit of being a hermit, decided not to accompany him because of his age. St Anthony went into the desert alone. The devil tried to hinder him, by placing a large silver disc in his path, then gold, but the saint ignored it and passed by. He found an abandoned fort on the other side of the river and settled there, barricading the entrance with stones. His faithful friend brought him bread twice a year, and there was water inside the fort.

St Anthony spent twenty years in complete isolation and constant struggle with the demons, and he finally achieved perfect calm. The saint's friends removed the stones from the entrance, and they went to St Anthony and besought him to take them under his guidance. Soon St Anthony's cell was surrounded by several monasteries, and the saint acted as a father and guide to their inhabitants, giving spiritual instruction to all who came into the desert seeking salvation. He increased the zeal of those who were already monks, and inspired others with a love for the ascetical life. He told them to strive to please the Lord, and not to become faint-hearted in their labors. He also urged them not to fear demonic assaults, but to repel the Enemy by the power of the Life-Creating Cross of the Lord.

In the year 311 there was a fierce persecution against Christians, in the reign of the emperor Maximian. Wishing to suffer with the holy martyrs, St Anthony left the desert and went to Alexandria. He openly ministered to those in prison, he was present at the trial and interrogations of the confessors, and accompanying the martyrs to the place of execution. It pleased the Lord to preserve him, however, for the benefit of Christians. At the close of the persecution, the saint returned to the desert and continued his exploits. The Lord granted the saint the gift of wonderworking, casting out demons and healing the sick by the power of his prayer. The great crowds of people coming to him disrupted his solitude, and he went off still farther, into the inner desert where he settled atop a high elevation. But the brethren of the monasteries sought him out and asked him to visit their communities.

People from all walks of life loved the saint and sought his advice. Pagan philosophers once came to Anthony intending to mock him for his lack of education, but by his words he reduced them to silence. Emperor Constantine the Great and his sons wrote to St Anthony and asked him for a reply. He praised the emperor for his belief in Christ. St Anthony spent eighty-five years in the solitary desert. Shortly before his death, he told the brethren that soon he would be taken from them. He instructed them to preserve the Orthodox Faith in its purity, to avoid any association with heretics, and not to be negligent in their monastic struggles. "Strive to be united first with the Lord, and then with the saints, so that after death they may receive you as familiar friends into the everlasting dwellings."

The saint instructed two of his disciples, who had attended him in the final fifteen years of his life, to bury him in the desert and not in Alexandria. He left one of his monastic mantles to St Athanasius of Alexandria, and the other to St Serapion of Thmuis). St Anthony died peacefully in the year 356, at age 105, and he was buried in the desert by his disciples. The Life of the famed ascetic St Anthony the Great was written by St Athanasius of Alexandria. This is the first biography of a saint who was not a martyr, and is considered to be one of the finest of St Athanasius' writings. St John Chrysostom recommends that this Life be read by every Christian.

"These things are insignificant compared with Anthony's virtues," writes St Athanasius, "but judge from them what the man of God Anthony was like. From his youth until his old age, he kept his zeal for asceticism, he did not give in to the desire for costly foods because of his age, nor did he alter his clothing because of the infirmity of his body. He did not even wash his feet with water. He remained very healthy, and he could see well because his eyes were sound and undimmed. Not one of his teeth fell out, but near the gums they had become worn due to his advanced age. He remained strong in his hands and feet... He was spoken of everywhere, and was admired by everyone, and was sought even by those who had not seen him, which is evidence of his virtue and of a soul dear to God."

Vasilopita Sunday, January 8, 2011

Our parish will celebrate the cutting of the Vasilopita on Sunday, January 8, 2011. Please join us as we commemorate Saint Basil the Great, and all those who celebrate their Name Day on this great Feast of the Church.

Vasilopita is a traditional New Year's Day bread or cake, which contains a hidden coin. Receiving this coin is said to give good luck to the receiver. This bread is associated with Saint Basil's Feast Day on January 1st. It is a reminder of the good works of philanthropy done by Saint Basil in his lifetime.

To all the Vasili's & Vasiliki's: Chronia Polla!

Great Blessing of the Water And Diving for the Cross at Goleta Beach

On Sunday, January 15, 2012, we will join St. Athanasius parish for the Great Blessing of the Water (and diving for the cross) at Goleta Beach. All are invited to participate in a picnic lunch at the beach after the blessing. Subway sandwiches, chips and drinks will be available for purchase. Please R.S.V.P. to the Church Office by Wednesday, January 4th if you would like to participate in the lunch.



Thank you for making December so festive!

For decorating the church and icons:

Alex & Angelique Chuchas, Angela Canfield & daughters, Jackson Kwaitkowski, Marianne Walther, Margo Georgiou, Pat Dovas, Paul Tziouvaras and Tina Pearson Winford

For decorating the Orthodox Center:

Presvytera Mona Zozos, Brian Iorio, George Fakinos, Pat Dovas and Tina Pearson Winford

For baking the Artoclasia:

Stella Pollalis and Ekaterini Avramidis, Georgia Gastouniotis's mother

For preparing and cooking the meal for St. Barbara's Feast Day Celebration:

Bill Poulis, Brian Iorio, Randy Langel, Mace Matiosian, and Gary Carlton

For preparing and cooking the breakfast on St. Barbara's Feast Day:

John Demourkas, Nicky Gekis and Brian & Alexandra Iorio

For cooking the luncheon for the Christmas Program:

John Demourkas, David Filice, Nicky Gekis, Brian Iorio

Parish, Youth & Young Adult Ministries

Studies in the Faith Class

Our next class will be **Tuesday, January 3rd at 6:30 pm**, in the **Redding Education Center**. The topic will be Orthodoxy. Bring your friends and your questions! For more info, please contact the Church Office.

Catechism Class

If you are interested in becoming an Orthodox Christian, or simply learning more about the basics of the Faith, this class is for you! We will be reading and studying Clark Carlton's book, *The Faith*. The 20 chapters in this book will introduce you to the fundamental beliefs and practices of the Orthodox Church. Classes began in September, and are on various **Saturdays at 3:30 pm**, concluding with the service of Great Vespers at 5 pm. If you are interested in the class, please contact Fr. Simon. The book will be available in the bookstore.

Philoptochos

Philoptochos sent 15 hygiene kits/toy packs to the Domestic Violence shelter for Christmas. A few very generous Philoptochos members also provided decorations that have been making our Hall sparkle recently. The next **Red Cross CPR and defibrillator certification meeting is January 28th at 10:00 am**. If interested in being certified, please contact Catherine McDavid Smith at catherine.mcdavid@cox.net or 563-7575.. **The next meeting is January 22nd**. Happy New Year!

Young Couples Social

January's event will be hosted by Taylor and Angela Canfield. The venue and date will be announced after the New Year via email. If you have not been receiving email invitations for past events please contact Angela Canfield at angmilo@hotmail.com<<mailto:angmilo@hotmail.com>> to get the specifics.

VIP's

To start the New Year, V.I.P.'s are having their **first meeting on January 19th, 2012 at 12 noon in the Orthodox Center** with a potluck lunch, fellowship and discussion of future plans.

Dance Program

Toumba practices directly following Sunday School, in the Redding Center, and Thavma practices in the Orthodox Center. All children ages 2-8 are welcome to join Toumba at any time, and while Thavma is for those aged 9 and up! See Presvytera Stephanie or Fr. Simon for further information or questions.

The practice schedule for January is as follows:

January 1 - 15 No Practice

January 22 - 29 Toumba & Thavma

Sunday School

Happy New Year!

This year's Christmas Pageant and celebration was such fun and a great success! The students did a fabulous job performing their roles in the nativity, and singing their favorite carols. The choirs' resounding voices were so beautiful, all those present were inspired by the celebration of Christ's birth.

Thanks to all of those who helped in making the pageant joyful celebration:

The Sunday school teachers:

Alex & Alexandra Triginos, Michael & Kara Osborn, Jackson Kwiatkowski and Margo Georghiou, George & Barbara Fakinos

A special thank you to Alexandra Iorio for directing and organizing the program with assistance from Pat Dovas, Presvytera Mona Zozos, Xeni Tziouvaras, Vivi Tziouvaras and Dana Demourkas

Andriana Kolendrianos and the Choir members
Kitchen Crew: John, David, Nicky, and Brian
Philoptochos

Readers: Christina Papazacharioudakis, Dean Papazacharioudakis, Francesca Richardson
Elena Velliotes

All the kids and their families:

The Benbow family, The Blake family,
The Canfield family, The Iorio family
The Papazacharioudakis family, The Richardson family, The Rottman family, The Thomas family, The Tziouvaras family, The Velliotes family

Classes will resume on January 15, 2012. Do start the year with Christ in your midst.

Community Organizations

Order of AHEPA, Santa Barbara Chapter 243

www.ahepa20.org/chapters E-mail ahepa243@gmail.com

AHEPA continues to be a vibrant organization. The mission of the AHEPA Family of Santa Barbara is to promote Hellenism, Education, Philanthropy, Civic Responsibility and Individual Excellence. Santa Barbara Chapter 243 has a goal to expand and strengthen its educational efforts and the lifelong development of mind and body, the classic Hellenic definition of Paideia. We have our meetings on the third Monday of the month, usually at Harry's Plaza Café in the Rancho Room, starting at 6:30 p.m.

We are open to new members who want to be a part of our organization. If you are interested in joining, or attending a meeting to see if you would like to join our Ahepa, please call Bill Poulis at (805) 682-4733.

Daughters of Penelope, Santa Barbara Chapter Delos 103

www.dophq@ahepa.org; www.dopdistr20.org

Our Annual Greek Pastry Holiday Sale was a success. Thank you to all who placed orders and purchased pastries. We extend a big thank you to John Demourkas for letting us store our pastries in his cooler. There is a limited supply of baklava and kourambiedes left and will be available for sale January 8th on Vasilopita Sunday.

It was our pleasure to donate the beautiful and vibrant Poinsettia plants which adorned the Solea during the holiday. We also donated the melomakarona which were served at the Saint Barbara Feast Dinner Celebration on December 4th. We hope everyone enjoyed them!

Sisters of the Daughters attended our annual Christmas breakfast and get together at "Eladios Restaurant" on December 10, 2011. Everyone had a great time enjoying festive atmosphere and joining in the white elephant gift exchange. Food was great, company even better and looking forward to repeating it again next year.

For more information about the Daughters of Penelope you can visit the national website at www.daughtersofpenelope.org, as well as our district website at www.dopdistr20.org. If you are interested in becoming a Daughter, please call Helen McGillivray at 965-6727.

BLESSING OF HOMES FOR THEOPHANY 2012

NAME: _____

ADDRESS: _____

CITY: _____ TELEPHONE: _____

WHAT IS A CONVENIENT TIME/DATE THAT YOU WILL BE HOME? _____
(Please try to schedule times during the day)

(Fr. Simon will bring basil and Holy Water. Please have a bowl of water prepared for the service.)

CPR Training Class

A CPR/Defibrillator class will be on January 28, 2012 at 10 AM at Orthodox Center. The instructor is Greg White, EMT. Upon completion of the class participants will be provided a 2 year certification. The cost is \$30.00 and includes a book and the certificate, or \$25.00 if one book is purchased by the class. It is advisable for everyone 12 years and older, who is able to kneel and do the pushing to take this class, and be ready if ever called upon to save somebody's life. To sign up for this class or for more information, please contact Catherine McDavid Smith at catherine.mcdavid@cox.net or 563-7575.

Volunteers for January 2012

Epistle Readers:

1 Greek: Nick Pappas	English: Dean Papazacharioudakis
8 Greek: Voula Aldrich	English: Yianni Magoulias
15 Greek: Tom Pappas	English: Randy Langel
22 Greek: Alex Trigonis	English: George Ioannidis
29 Greek: George Mamalakis	English: Theophilos Lasswell

Acolytes:

George Ioannidis (co-captain), Dean Papazacharioudakis (co-captain), Tasso Ioannidis, Cainan Iorio, Jacob Kaminsky, Dean Richardson, Dimitri Richardson, Jack Rottman & William Rottman

Ushers:

- 1 Peter Stathopoulos, Mary Mendoza, Richard Mendoza, Nick Pappas, Tom Kapernekas
- 8 George Mamalakis, Theony Condos, Mary Mamalakis, Art Markos, Taylor Canfield
- 15 Jim Arger, Alex Haimanis, William Poulis, Cy Stathis, Bob Swider
- 22 Paul Tziouvaras, Terry Keramaris, George Papazacharioudakis, Jim Peters, Connie Hillman
- 29 Peter Stathopoulos, Mary Mendoza, Richard Mendoza, Nick Pappas, Tom Kapernekas

Prosporo Bakers:

- 1 Sophia Kenrick
- 8 Theony Condos
- 15 Connie Pappas Hillman
- 22 Georgia Gastouniotis
- 29 Penny Papazacharioudakis

Altar Flowers:

- 1 John & Dana Demourkas
and Katina Demourkas
Robert Forinash
- 8 Dana and Katina Demourkas
- 15 Available
- 22 Sophie Alexander & family
- 29 Available

Coffee Fellowship Hosts:

- 1 Available
- 8 Vasilopita
- 15 Blessing of the Waters
- 22 Stewardship Committee
- 29 Available

NEWS & NOTES

Weddings...

Terilee Anastasia Stavros & Michal Domagala, on December 11th, sponsored by Lida Sportel.

Deaths...

Maria Eugenia Roig de Ripoll on December 3rd, sister to Francesc Roig.

Memorials...

Isabelle Anderson (25 years) & Louis Anderson (3 years) on December 4th, parents to John Anderson.

In Memory...

Maria Eugenia Roig de Ripoll, by Alex Haimanis.

Hrant Matiosian, Argyro, Aram, Lurgeber, Uncle Naro and Mary Afat by Nick Matosian

In Honor...

Karen Solomon in honor of Saint Barbara's Feast day to Villa Majella.

Stewardship Committee

On October 30, the Stewardship Committee invited the parish to celebrate a *New Year of Commitment*. Since our kickoff presentation, **36 families** have submitted their Stewardship Commitment Cards for a total of **\$56,620** pledged to St. Barbara's. Thank you so much to all the stewards who are continuing their commitment to the Church and to all those who have increased their stewardship for the New Year! Let's keep up the momentum in 2012 with our **Stewardship Coffee Hour on Sunday, January 22**. Bring your questions, suggestions, and, of course, your Commitment Cards! Help us resolve to focus our time, talent, and treasure in the Lord and heed his call to "Abide in me" (John 15:4).

2012 Stewardship

Aldrich, Voula	Georghiou, Margo	Mendoza, Alexis	Stathis, Cy & Helen
Angelos, Dr. James & Ruth	Hunt, Barbara	Mendoza, Richard & Mary	Stathopoulos, Pete & Lisa
Canfield, Taylor & Angela	Kaminsky, Ian & Iris	Nedic, Sofija	Swider, Bob & Christy
Carlton, Karen Stathis	Kenrick, Sophia	Nicolaou, Jaime & Soteris	Theofanous, Theo & Danae
Carroll, John & Lexy	Kolendrianos, Ernest & Andriana	Pahos, Mike & Vivian	Thomas,, Fr. Simon Thomas & Presv. Stephanie
Condos, Theony	Kwiatkowski, Jackson	Pollalis, Gicas & Stella	Tripodes, Nikitas & Dena
Cosmides, George & Nasia	Lamb, Glory	Poulakos, Jennifer	Velliotes, Louie
Demourkas, John & Dana	Langel, Randy & Patti Stathis	Poulis, William	
Demourkas, Katina	Mamalakis, George & Mary	Poulos, Steve	
Fisher, Cleo		Smith, Catherine McDavid	

"Come and See"

SAINT BARBARA GREEK ORTHODOX CHURCH

2012 CONFIDENTIAL STEWARDSHIP COMMITMENT CARD

Please complete and return this card to St. Barbara's.

Individual or Family Name: _____

Address: _____ City: _____ State _____ Zip _____

In gratitude for God's blessings I/we make the following financial commitment to the ministries of St. Barbara's:

- \$50/mo. (\$600/yr.) \$75/mo. (\$900/yr.) \$100/mo. (\$1200/yr.) \$200/mo. (\$2400/yr.)
 \$300/mo. (\$3600/yr.) \$500/mo. (\$6000/yr.) Other (Please specify) _____

My/our pledge will be paid in installments of \$_____ on a (circle one) weekly, monthly, quarterly, semi-annual or annual basis.

I would like to pay with Cash Check Automatic Bill Pay (EFT Debit), or Credit Card.

Signature _____ **Date** _____

The dollar amounts above are **CONFIDENTIAL**. You are advised to consult your CPA or tax professional regarding the deductibility of all or part of this gift.
For Authorized St. Barbara Greek Orthodox Church Personnel Only.

2011 Stewardship

Aldrich, Voula	Demourkas, Nicholas	Kourakis, Matt & Stefanie	Poulos, Steve
Alexander, Pam	Dimitriou, Michael & Jasmine	Kwiatkowski, Jackson	Poulos, Tom & Isabel
Alexander, Sophie	Dovas, George & Pat	Langel, Randy & Patti Stathis	Ramirez, Michael & Alexandra
Alexandra, Brenna	Dyer, Hugh & Angie	Lasswell, Theophilos & Dorothea	Redding, Stephen & Angie
Anderson, John & Catherine	Earl, Gordon & Iuliana	Laury, John & Helen	Richardson, Valerie Katsikis
Angelis, Nick & Jodie Howard	Fakinos, George & Barbara	Magoulias, Yianni	Rishwain, Jeff & Connie
Angelos, Dr. James & Ruth	Fanos, Virginia	Mamalakis, George & Mary	Roen, Curtis & Georgina
Anthes, George & Stacie	Fell, Ryan & Anastasia	Markos, Art & Lisa	Roig, Francesc & Kathleen
Anthimiades, Dorothy	Fenger, Ellen	Martin, Nick	Santoli, Guisepppe & Sofia
Anton, Alice	Fictum, Jeff, Mary & Katina	Martin, Ted	Scarvelis, George & Alexandra
Arger, Jim & Carol	Fisher, Cleo	Matiosian, Mace & Phyllis	Sears, Jack & Emilie
Argyropoulos, Demetri	Galanoplis, Beatrice Peg	McFadden, Timotheos	Smith, Catherine McDavid
Argyropoulos, Elias & Tina	Gastouniotis, Dean & Georgia	McGillivray, Brooke & Chris	Sinis, Phaedon & Tanya Sleiman
Argyropoulos, Jason & Adriana	Gekis, Vasili & Helen	McGillivray, Helen Condon	Spanos, Andrea & Luigi Ottieri
Argyropoulos, Symeon & Antoinette	Georghiou, Diana	Mendoza, Alexis	Stathis, Cy & Helen
Ballas, Gust	Georghiou, Margo	Mendoza, Richard & Mary	Stathopoulos, Pete & Lisa
Barth, Charles & Pam	Goumas, Helen	Nedic, Sofija	Stavros, Terilee Anastasia
Baskous, Dan & Jeanette	Haimanis, Alex	Nicolaou, Jaime & Soteris	Swider, Bob & Christy
Batalas, Jonathan	Hanges, Andrew & Georgia	Osborn, Michael & Kara	Theofanous, Theo & Danae
Benbow, Peter & Olya	Hanges, Paul	Pahos, Mike & Vivian	Thomas, Fr. Simon & Pres. Stephanie
Bocek, Dan & Christina	Hayes, Chuck & Nikki	Pantages, Greg & Rea Goumas	Towle, James & Rose Marie
Campbell, Gordon & Elene	Hillman, Catherine	Papador, George & Tracy	Tragos, Bill & Lilli
Canfield, Taylor & Angela	Hillman, Chris & Connie	Papador, Georgia	Tragos, Christian & Tracy
Carlton, Karen Stathis	Hroundas, George, JoAnn & Angelos	Papalexis, Jim & Lee	Tragos, Nicholas
Carroll, John & Lexy	Hull, Dorothy	Papazacharioudakis, George	Trigonis, Alex & Alexandra
Casserly, Terrence & Eugenia	Hunt, Barbara	Papazacharioudakis, Penny Cocores	Tripodes, Nikitas & Dena
Chachakos, Bill	Ioannidis, Nick & Helen	Pappas, Alexander & Sydney	Tullis, Bud & Barbara
Chachakos, Jim	Iorio, Brian & Alexandra	Pappas, Anastasios & Carolyn	Tyler, Max & Marisa
Chuchas, Alex & Angelique	Jensen, Cynthia	Pappas, Nick	Tziouvaras, Ahileas & Polyxenie
Cocores, Ted & Christine	Kallas, Anthony & Agnes	Pearson, Lindsey	Tziouvaras, Eleni
Compogiannis, Chris	Kaminsky, Ian & Iris	Penoff, Dana	Tziouvaras, Paul & Vivi
Condodina, Alice	Kapernekas, Tom & Sasha	Penoff, Nadya	Velliotes, Louie
Condos, Bessie	Kenrick, Sophia	Peters, Jim & Linda	Vogel, Marina
Condos, Theony	Keramaris, Terry	Petronakis, Sam & Anna	Winford, Stamatina & Gerald
Cosmides, George & Nasia	Khoury, Cherif	Phillips, Emanuel	Withers, Peter & Marika
Costas, Meronie	Kingsbury, John & Katerina	Phillips, Lana Marme	Zettas, Paul & Jennie
Daphne, Laurel	Kolendrianos, Chris & Megan	Plouffe, Photini	
Davlantes, Constantine	Kolendrianos, Ernest & Andriana	Pollalis, Gicas & Stella	
Demourkas, John & Dana	Konstantine, Eve	Poulakos, Jennifer	
Demourkas, Katina		Poulis, William	
Demourkas, Matina			

STEWARDSHIP REPORT

Total Pledges: 154 active pledges (5 additional are contributing, but have not signed pledge cards)

Total pledged: \$146,971

Total received: \$143,653

Goal 2011: \$170,000

Pledge levels:

0	to	\$ 99	67	\$ 2,500	to	\$ 4,999	7
\$ 100	to	\$ 249	32	\$ 5,000	to	\$ 8,999	1
\$ 250	to	\$ 999	71	\$ 9,000	to	\$ 10,000	1
\$ 1,000	to	\$ 2,499	35				

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