

The Epistle

August 2011

Saint Barbara Greek Orthodox Church

Rev. Father Simon Thomas, Pastor

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The Church is a Hospital for the Sick

As we all know, we are not always charitable to sinful people. In one of his ascetic writings, however, Saint Ephraim the Syrian stresses the fact that “whoever avoids the sinner is not a man of God.”

In order to please God, we should not despise or cut ourselves off from the disunited, the “sinners” surrounding us, assuming that we are “saints.” Rather, by moving towards God, we should draw with us those rejected by our society, who have no faith, and who are wrong precisely as in the case of the paralytic man in the Gospel (Matthew 9:1-8). For as we have seen, faith is not a personal affair. It has an admirable ecclesiological, corporate dimension. It is the faith of the whole community, like that of the four anonymous friends in the miracle, who carried the paralytic to Christ, who saved the fifth, though he may not even have believed in God and who was a sinner.

This interpersonal solidarity and interdependence can be seen in the ancient Creed. Christians confessed their faith in the plural, “We believe in One God ...” Each catechumen confessed the faith of the assembly in a corporate way, and not as a personal faith that he might have invented. Again, sin committed by one member of the community was considered a fall of the whole community. The whole body grieved at the transgression of one brother, just as the whole community shared in the joy at one brother’s return and restoration to the fold. At the moment of a brother’s repentance, the faithful members of the congregation felt as if they had been raised up along with the one who had been restored to them.

(Metropolitan Emilianos, *Priest, Parish & Renewal*, pp 63-64)

These beautiful words of Metropolitan Emilianos are in stark contrast to the preaching of society. We are bombarded with the idea that we must rely on our personal independence and abilities. Our egos are so puffed up we have a hard time even seeing the people around us. What is most striking, and most to be pitied, is that people have deluded themselves to believe a great fallacy – we are perfectly healthy.

The truth that no one wants to admit is that we are sick. All of us. No exceptions. We have physical ailments – some more than others – and when necessary, we go to a doctor for treatment. In many cases, ailments left untreated lead to serious illness, and even death. We also have mental and emotional illnesses – again, some more than others – but once again, if left untreated these illnesses can lead to an inability to function with or around others, or even lead to insanity.

Yet the most serious of all illnesses is the one that is so often overlooked – spiritual illness. We not only rarely seek treatment for our spiritual illnesses, but we refuse to believe that they even exist. (*All those who think this article is a bit of a “downer” fall into this category!*) The troublesome thing with this is that like all other illnesses, they eventually lead to death. However, in this case, we are talking about the death of our immortal soul – complete separation from Christ and all mankind for all of eternity. To say that it would behoove us to seek treatment for our spiritual ailments is a drastic understatement! (...continued on page 3)

Saint Barbara Greek Orthodox Church

The mission of Saint Barbara Greek Orthodox Church is to safeguard the 2,000 year old Traditions handed down by Christ and His disciples, by encouraging members to participate actively in the Sacramental life of the Church, and by furthering our knowledge of the Faith through education. In order to realize our role as stewards of God's vineyard and to grow spiritually as individuals and as a Parish, we will share our Faith with those who seek the knowledge of God, welcome and embrace all who join us in worship and fellowship, and reach out to those in need. Fulfilling our mission will draw us closer to God and His Kingdom, and allow us to experience the love of God (Agape) in our Parish and community.

Rev. Father Simon Thomas
Parish Priest

SAINT BARBARA PARISH COUNCIL

THEONY CONDOS – President	CONNIE PAPPAS HILLMAN
GEORGE MAMALAKIS – Vice President	TOM KAPERNEKAS
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TAYLOR CANFIELD	PAUL TZIOUVARAS

PARISH ORGANIZATIONS

CHANTERS	ALEX TRIGONIS & RANDY LANGEL
CHOIR DIRECTOR	ANDRIANA KOLENDRIANOS
GREEK FESTIVAL	GEORGE PAPADOR
GREEK SCHOOL TEACHERS	GEORGIA GASTOUNIOTIS
HELLENIC CULTURAL MUSEUM	MARY MAMALAKIS & THEONY CONDOS
MISSIONS	ALEX HAIMANIS
PARISH BOOKSTORE	PATRICIA DOVAS
PHILOPTOCHOS SOCIETY PRESIDENT	KARA OSBORN
V.I.P. COORDINATOR	TBD

YOUTH PROGRAMS

ACOLYTES	ALEX TRIGONIS & RANDY LANGEL
DANCE GROUP DIRECTOR	TBD
YOUTH PROGRAMS	TBD
SUNDAY SCHOOL DIRECTOR	STEPHANIE BRAUN
YOUNG ADULTS	ALEX CHUCHAS & SOPHIA KENRICK
YOUNG COUPLES	FATHER SIMON & PRESVYTERA STEPHANIE

COMMUNITY PROGRAMS

AHEPA PRESIDENT	BILL POULIS
DAUGHTERS OF PENELOPE PRESIDENT	VALERIE KATSIKIS RICHARDSON

OFFICE PERSONNEL

VALERIE KATSIKIS RICHARDSON – Office Administrator

CHURCH OFFICE HOURS

MONDAY – FRIDAY * 9 A.M. – 5 P.M.

GREEK ORTHODOX ARCHDIOCESE OF AMERICA * METROPOLIS OF SAN FRANCISCO

Yet, it is our society that encourages us otherwise. We force ourselves to believe that we are healthy, and everyone else is sick! Just like in the 12 Step Programs, before we can be healed the first thing we have to do is admit that we are sick. In order to then seek treatment for what ails us spiritually, we must know what is wrong in the first place. Self-examination, the Sacrament of Confession, repentance, and prayer are just some of the resources we have available to us. When we realize and are confronted with our own sinfulness, we not only have a harder time criticizing others, but we are more inclined to be merciful to them in their sinfulness.

This leads us back to the words of Metropolitan Emilianos – “Faith is not a personal affair!” In an attempt to justify our personal faith, we too often tear the faith of others down. We compare our own faith and actions with others around us. We are critical of others while touting our own accomplishments. When we do these things, my brethren, we only reveal how deeply set the delusion is within us! We cannot be saved by criticizing others because we are all in the same boat together! Let us reflect on the Scriptures:

“But now indeed there are many members, yet one body. And the eye cannot say to the hand, ‘I have no need of you’; nor again the head to the feet, ‘I have no need of you.’ No, much rather, those members of the body which seem to be weaker are necessary... And if one member suffers, all the members suffer with it; or if one member is honored, all the members rejoice with it.” (1 Corinthians 12:20-22, 26)

“Judge not, that you not be judged. For with what judgment you judge, you will be judged; and with the measure you use, it will be measured back to you. And why do you look at the speck in your brother’s eye, but do not consider the plank in your own eye? Or how can you say to your brother, ‘Let me remove the speck from your eye’; and look, a plank is in your own eye? Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck from your brother’s eye.” (Matthew 7:1-5)

“Repay no one evil for evil. Have regard for good things in the sight of all men. If it is possible, as much as depends on you, live peaceably with all men. Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, ‘Vengeance is Mine, I will repay,’ says the Lord. Therefore, ‘If your enemy is hungry, feed him; if he is thirsty, give him a drink; for in so doing you will heap coals of fire on his head.’ Do not be overcome by evil, but overcome evil with good.” (Romans 12:17-21)

You see, judgment and criticism of others does not bring about salvation, neither for you nor for the other. As with the paralytic whose four friends brought him to Christ to be healed, all five were brought before the Lord. It was not simply the one that needed to be present, the four others had to recognize the need to be in Christ’s presence, otherwise there would have been no healing at all.

Our concern for another’s improvement stems from self-criticism. None is clean in the eyes of God, as we realize when we kneel in vigil. A Christian is continuously sent for self-examination, contrasting his ugliness with the beauty of Christ. (Metropolitan Emilianos, *Priest, Parish & Renewal*, p 64)

I am often approached by people who will say to me, “Father, (insert name here) is a sinner!” My typical response just as frequently baffles them, “Yes, he (she) is. So am I, and so are you.” We all too often believe we have a right to sit on the Judgment Seat, simply because we may have suffered a wrong from someone else. Christ is the one Who sits on the Judgment Seat not only because He suffered, but because in the midst of His suffering He did what so few of us are capable, or willing, to do – He forgave! *“Father, forgive them, for they do not know what they do”* (Luke 23:34). Christ’s suffering leads to our salvation. If we truly seek the salvation of others, and for all members of the Church, we too need to learn to forgive in the midst of suffering.

For indeed the teaching of the Church is an admirable surgery — a surgery, not for bodies, but for souls. For it is spiritual, and sets right, not fleshly wounds, but errors of the mind, and of these errors and wounds the medicine is the Word. This medicine is compounded, not from the herbs growing on the earth, but from the words proceeding from heaven — no hands of physicians have dispensed this, but tongues of preachers.

(Saint John Chrysostom, *Homily Against Publishing the Errors of the Brethren*)

President's Report

Brothers and Sisters,

At its regular meeting on July 11, the Parish Council approved minutes of the June meeting, reviewed financial reports, and received reports from the Stewardship, Real Estate, and Rentals Committees. In addition, two new members of the Parish Council, Tom Kapernekas and Taylor Canfield, were sworn in and welcomed.

You will note the scaffolding on the outside of the sanctuary. Work has begun to determine the extent of the water damage and to undertake the necessary repairs. This project may take several months.

Thanks to all who contributed to the smooth operation of this year's Greek Festival. The Festival pastry workshops (koulourakia, melomakarona, kourambiedes, karidopita, yiaourtopita) were particularly successful with a good number of volunteers who assisted with the baking and packaging of the pastries. The quantity of all pastries was increased, as last year most were sold out by early Sunday afternoon. Και του χρόνου!

In His service,
Theony Condos

Prosphoro & Kollyva

Prosphoro bakers and Kollyva makers are needed for Sunday Liturgies and Memorial Services. These are two of the most beautiful traditions of the Orthodox Church, and essential to our worship. If you have never made Prosphoro or Kollyva, a workshop can be scheduled. Please contact the Church Office to offer your talents!

Catechism Class

If you are interested in become an Orthodox Christian, or simply learning more about the basics of the Faith, this class is for you! We will be reading and studying Clark Carlton's book, *The Faith*. The 20 chapters in this book will introduce you to the fundamental beliefs and practices of the Orthodox Church. Classes will begin in September, and be on Saturdays at 3:30 pm, concluding with the service of Great Vespers at 5 pm. If you are interested in the class, please contact Fr. Simon. The book will be available in the bookstore.

Mission Concert - Save the Date

Chris Hillman will be performing in a concert to benefit Mission Tanzania and the Orthodox Church of the Annunciation on Saturday, October 22, 2011. The concert will be at Edwards Barn in Nipomo, doors open at 5:00 PM. Tickets for dinner and the concert are \$70.

We are also looking for volunteers to help at the concert. All volunteers will be provided with dinner and free entrance to the concert (you just won't have a place to sit!).



Saint Samuel the Prophet

August 20th

The Prophet Samuel was the fifteenth and last of the Judges of Israel, living more than 1146 years before the Birth of Christ. He was descended from the Tribe of Levi, and was the son of Elkanah from Ramathaim-Zophim of Mount Ephraim. He was born, having been besought from the Lord through the prayers of his mother Hannah (therefore he received the name Samuel, which means “heard by God”). Even before birth, he was dedicated to God. Her song, “My heart exults in the Lord,” is the Third Ode of the Old Testament (1 Sam/1 Kings 2:1-10).

When the boy reached the age of three, his mother went with him to Shiloh, where the Ark of the Covenant was kept, and in accord with her vow dedicated him to the worship of God. She gave him into the care of the High Priest Eli, who at this time was a judge over Israel. The prophet grew in the fear of God, and at twelve years of age, while sleeping next to the Ark of God, he had a revelation that God would punish the house of the High Priest Eli, because he did not restrain the impiety of his sons. Eli’s whole family was wiped out in a single day.

The prophecy was fulfilled when the Philistines, having slain in battle 30,000 Israelites (among them were also the sons of the High Priest, Hophni and Phinees), gaining victory and capturing the Ark of the Covenant. Hearing this, the High Priest Eli fell backwards from his seat at the gate, and breaking his back, he died. The wife of Phinees, upon hearing what had happened in this very hour, gave birth to a son (Ichabod) and died with the words: “The glory has departed from Israel, for the Ark of God is taken away” (1 Sam/1 Kgs 4: 22).

Upon the death of Eli, Samuel became the judge of the nation of Israel. When he asked them -- having God as witness -- if he ever wronged anyone, or took anyone's possessions, or any gift, even so much as a sandal, they answered with one voice: “You have not defrauded us, nor oppressed us, nor afflicted us, neither have you taken anything from anyone’s hand” (I Kings 12:4). The Ark of God was returned by the Philistines on their own initiative. After returning to God, the Israelites returned to all the cities that the Philistines had taken. In his old age, the Prophet Samuel made his sons Joel and Abiah judges over Israel, but they did not follow the integrity and righteous judgment of their father, since they were motivated by greed.

Then the elders of Israel, wanting the nation of God to be “like other nations” (1 Sam/1 Kgs 8: 20), demanded of the Prophet Samuel that they have a king. The Prophet Samuel anointed Saul as king, but saw in this a downfall of the people, whom God Himself had governed until this time, announcing His will through His chosen saints. Resigning the position of judge, the Prophet Samuel asked the people if they consented to his continued governance, but no one stepped forward for him.

After denouncing the first king, Saul, for his disobedience to God, the Prophet Samuel anointed David as king. He had offered David asylum, saving him from the pursuit of King Saul. Having lived blamelessly some ninety-eight years, and become an example to all of a God-pleasing life, he reposed in the eleventh century before Christ. Many ascribe to him the authorship of the Books of Judges, and of Ruth, and of the first twenty-four chapters of the First Book of Kings (I Samuel). His life is recorded in the Bible (1 Sam/1 Kgs; Sirach 46:13-20).

In the year 406 A.D. the relics of the Prophet Samuel were transferred from Judea to Constantinople, where they repose to this day.

Liturgical Calendar

Monday, August 1st

Paraklesis Service – 6:00 pm

Wednesday, August 3rd

Paraklesis Service – 6:00 pm

Friday, August 5th

Great Vespers of the Transfiguration – 6:00 pm

Saturday, August 6th

Feast of the Transfiguration of our Lord

Orthros – 8:00 am

Divine Liturgy – 9:00 am

Sunday, August 7th

Eighth Sunday of Saint Matthew

Orthros – 8:30 am

Divine Liturgy – 9:30 am

Monday, August 8th

Paraklesis Service – 6:00 pm

Wednesday, August 10th

Paraklesis Service – 6:00 pm

Friday, August 12th

Paraklesis Service – 6:00 pm

Saturday, August 13th

Great Vespers – 5:00 pm

Sunday, August 14th

Ninth Sunday of Saint Matthew

Orthros – 8:30 am

Divine Liturgy – 9:30 am

Great Vespers – 6:00 pm

Monday, August 15th

Feast of the Dormition of the Theotokos

Orthros – 8:00 am

Divine Liturgy – 9:00 am

Saturday, August 20th

Great Vespers – 5:00 pm

Sunday, August 21st

Tenth Sunday of Saint Matthew

Orthros – 8:30 am

Divine Liturgy – 9:30 am

Saturday, August 27th

Great Vespers – 5:00 pm

Sunday, August 28th

Eleventh Sunday of Saint Matthew

Orthros – 8:30 am

Divine Liturgy – 9:30 am

Monday, August 29th

Feast of the Beheading of St. John the Baptist

Orthros – 8:00 am

Divine Liturgy – 9:00 am

Paraklesis Services & Fasting in August

During the first two weeks of August (August 1-14), we fast from meat, dairy, fish, wine & oil Monday through Friday, with wine & oil allowed on Saturday & Sunday. On Friday, August 6th, fish, oil & wine are permitted in honor of the Transfiguration of the Lord.

The Paraklesis Service is a supplication service to the Most Holy Theotokos, asking her to intercede to her Son and our God for the health of our souls and bodies. We celebrate on Monday, Wednesday & Friday the Small Paraklesis. Please join us for these services at 6 pm, as we pray for our family and friends.

Parish, Youth & Young Adult Ministries

Philoptochos

Philoptochos had its first Retreat on June 26th to discuss the future direction of the group. Thank you to all who donated to the disaster relief Hygiene Kits for IOCC! Look for announcements about Philoptochos fundraisers and opportunities in the next Epistle.

As always, Philoptochos welcomes new members, please contact Kara Osborn at kara.hanchett@gmail.com if you are interested in getting involved!

Pennies & Prayers

For the 2010/2011 year we raised \$400. Thanks go the following people: the Hillman Family, Ernest Kolendrianos, the Mamalakis Family, the Markos Family, Francesc & Kathleen Roig, the Swider Family, and all the anonymous donors for their support this year. Ernest Kolendrianos turned in the canister with the most money (\$74.40), and he challenges everyone to beat his record. Please take home a canister and return it with whatever change you can spare to help support mission parishes in our Metropolis.

Community Organizations

Order of AHEPA, Santa Barbara Chapter 243

www.ahepa20.org/chapters E-mail ahepa243@gmail.com

AHEPA continues to be a vibrant organization serving our church and community. We have our meetings on the third Monday of the month, usually at Harry's starting at 6:30 p.m. Thus far this year we have donated \$1,000.00 to the District Ahepa for scholarships and \$500.00 to Mission Tanzania. In addition to the goal of being philanthropic we also pursue the goal of education emphasizing Greek Culture and Ethnicity.

We have had many speakers talking about such diverse subjects as health, motivation, stress and how to deal with it, Greek restaurateur entrepreneurship, the housing bubble and its causes, serving in Iraq as a psychologist, the earthquake and tsunami in Japan and questions about nuclear energy and its safety and the classics with fresh interpretations of the works of Homer. Each of those meetings with a guest speaker was open to members of the community and we invite you to come, have dinner, and listen to an inspiring and informational speaker. Many more speakers and interesting topics will be scheduled and the speaker and topic will be announced well in advance. In addition to all that, we have a wine tasting and picnic scheduled, a glendi at a new Greek Restaurant and a booth fundraiser at the Avocado Festival. We seek young and vibrant men who want to be a part of this wonderful brotherhood and do good services for our community, our church and become better informed in many diverse learning topics and about life as well as making lasting and bonding relationships with our brothers. Recently we met with Classics professors at UCSB who will be available to talk on Greek Classics at our meetings. We have a lot to offer and we ask that you participate and become a member. If you are interested in joining, or attending a meeting to see if this organization is for you, please call Bill Poulis at (805) 682-4733.

Daughters of Penelope, Santa Barbara Chapter Delos 103

www.dophq@ahepa.org; www.dopdistr20.org

As we come to the conclusion of our year and go "dark" for the summer a big thank you is due to our outgoing president, Lisa Stathopoulos, and her outgoing board. We welcome our new officers in the Fall.

The District AHEPA Convention was held in Palm Springs during June and we had 4 sisters represent our chapter, 3 as Past District Governors and 1 as a District Lodge officer. We certainly make a good showing. We participated on committees and saw to it that the business of the Daughters of Penelope continues. The National AHEPA Convention will be this month in Miami, FL. Good deliberations are wished for all!

In addition, we will be setting our calendar this summer so make sure to take note of our Annual Garage Sale and Holiday Bake Sales.

For more information about the Daughters of Penelope you can visit the national as well as district website at www.dopdistr20.org. If you are interested in becoming a Daughter, please call Helen McGillivray at 965-6727.

You and your family, relatives and friends are invited to an....

End of Summer MOVIE NIGHT and Ice Cream Social

Benefitting the
SAINT BARBARA PHILOPTOCHOS

WHEN: Saturday, August 27, 6:45 p.m. – 9:00 p.m.

WHERE: St. Barbara Fellowship Center

WHAT: Ice Cream (remember banana splits and hot fudge nut sundaes?)
Ice cream Social 6:45 – 7:15 p.m. followed by...

MOVIE: “THE JOURNEY: THE GREEK AMERICAN DREAM”
 (“TO TAXITHI”) (87 minutes)

Film maker Maria Iliou has assembled a fascinating history of Greek immigrants in the United States. You will gain a genuine appreciation for the challenges and struggles that made possible our way of life today and will likely shed a few tears as you recall the sacrifices of your grandparents and parents. A must see documentary!!

WHO: Sponsored by the Kolendrianos family (Andriana, Ernest, Megan, Chris, Sorel, Xander, Alexandra, Michael and Melina) in appreciation for the wonderful and dedicated outreach ministries of our St. Barbara Philoptochos.

RSVP: To Valerie in the church office, 683-4492, before Friday, August 26 to ensure enough ice cream for all !

*A free will donation to benefit the
Ministries of the Philoptochos will be gratefully accepted.*

p.s. Bring your children! Pajamas, bedroom slippers and blankets, teddy bears and pillows are encouraged!!!

NEWS & NOTES

40 Day Blessing...

Anisia Amalia, July 24th, daughter of Matt & Stefanie Kourakis

Baptism...

Corbeau Anastasios Pappas, on July 10th, the sponsors are Paul & Vivi Tziouvaras

Death...

Alexandru Bulboaca, June 29th, father to Iuliana Earl

Memorials ...

Mero Susnar (5 years), on July 3rd, father of Lana Marme Phillips

Anthy Athena Verses (40 days), on July 24th, mother of Shelley Verses

In Memory of...

Dan Baskous, by Sofija Nedic, Ernest & Andriana Kolendrianos, Theony Condos; Alex Haimanis & Ellen Fenger benefitting Mission Tanzania

Alexandru Bulboaca, by Theony Condos, Mike & Vivian Pahos

Stephen Redding, by Ernest & Andriana Kolendrianos

Volunteers for August 2011

Epistle Readers:

7 Greek: Tom Pappas	English: Connie Pappas Hillman
14 Greek: George Mamalakis	English: Mona Zozos
21 Greek: Alex Trigonis	English: Ruth Angelos
28 Greek: Theony Condos	English: Dean Papazacharioudakis

Acolytes:

Dean Papazacharioudakis (captain), Cainan Iorio, Jacob Kaminsky, Dean Richardson, Dimitri Richardson, Jack Rottman & William Rottman

Ushers:

7	George Mamalakis, Theony Condos, Mary Mamalakis, Art Markos
14	Jim Arger, Alex Haimanis, William Poulis, Cy Stathis
21	Paul Tziouvaras, Terry Keramaris, George Papazacharioudakis, Jim Peters
28	Peter Stathopoulos, Mary Mendoza, Richard Mendoza, Nick Pappas

Prophoro Bakers:

7	Georgia Gastouniotis
14	Sophia Kenrick
21	Theony Condos
28	Reserve

Altar Flowers:

7	Available
14	Available
21	Vivi & Paul Tziouvaras
28	Sophie Alexander

Coffee Fellowship Hosts:

7	Available
14	Available
21	Available
28	Available

2011 Stewardship

Aldrich, Voula	Fisher, Cleo	Papazacharioudakis,
Alexander, Pam	Galanoplis, Beatrice Peg	Penny Cocores
Alexander, Sophie	Gastouniotis, Dean & Georgia	Pappas, Alexander & Sydney
Alexandra, Brenna	Georghiou, Diana	Pappas, Anastasios & Carolyn
Anderson, John & Catherine	Georghiou, Margo	Pappas, Nick
Angelos, Dr. James & Ruth	Haimanis, Alex	Pearson, Lindsey
Anthes, George & Stacie	Hanges, Andrew & Georgia	Penoff, Dana
Anthimiades, Dorothy	Hanges, Paul	Penoff, Nadya
Anton, Alice	Hayes, Chuck & Nikki	Peters, Jim & Linda
Arger, Jim & Carol	Hillman, Catherine	Petronakis, Sam & Anna
Argyropoulos, Demetri	Hillman, Chris & Connie	Phillips, Emanuel
Argyropoulos, Elias & Tina	Hroundas, George, JoAnn &	Phillips, Lana Marme
Argyropoulos, Jason	Angelos	Pollalis, Gicas & Stella
Argyropoulos, Symeon & Antoinette	Hull, Dorothy	Poulakos, Jennifer
Ballas, Gus	Ioannidis, Nick & Helen	Poulos, Steve
Barth, Charles & Pam	Jensen, Cynthia	Poulos, Tom & Isabel
Baskous, Dan & Jeanette	Kallas, Anthony & Agnes	Ramirez, Michael & Alexandra
Batalas, Marika & Peter Withers	Kaminsky, Ian & Iris	Redding, Stephen & Angie
Benbow, Peter & Olya	Kapernekas, Tom & Sasha	Richardson, Valerie Katsikis
Bocek, Dan & Christina	Kenrick, Sophia	Rishwain, Jeff & Connie
Campbell, Gordon & Elene	Keramaris, Terry	Roen, Curtis & Georgina
Carralejo, Karen Stathis	Khoury, Cherif	Roig, Francesc & Kathleen
Carroll, John & Lexy	Kingsbury, John & Katina	Santoli, Guiseppe & Sofia
Casserly, Terrence & Eugenia	Kolendrianos, Chris & Megan	Scarvelis, George & Alexandra
Chachakos, Bill	Kolendrianos, Ernest & Andriana	Sears, Jack & Emilie
Chachakos, Jim	Konstantine, Eve	Smith, Catherine McDavid
Chuchas, Alex	Kourakis, Matt & Stefanie	Sinis, Phaedon & Tanya Sleiman
Cocores, Ted & Christine	Kwiatkowski, Jackson	Spanos, Andrea & Luigi Ottieri
Compogiannis, Chris	Langel, Randy & Patti Stathis	Stathis, Cy & Helen
Condodina, Alice	Lasswell, Theophilos & Dorothea	Stathopoulos, Pete & Lisa
Condos, Bessie	Laury, John & Helen	Stavros, Terilee Anastasia
Condos, Theony	Magoulias, Yianni	Swider, Bob & Christy
Cosmides, George & Nasia	Mamalakis, George & Mary	Theofanous, Theo & Danae
Costas, Meronie	Markos, Art & Lisa	Thomas, Fr. Simon & Pres. Stephanie
Daphne, Laurel	Martin, Nick	Towle, James & Rose Marie
Davlantès, Constantine	Martin, Ted	Tragos, Bill & Lilli
Demourkas, John & Dana	Matiosian, Mace & Phyllis	Tragos, Christian & Tracy
Demourkas, Katina	McFadden, Timotheos	Tragos, Nicholas
Demourkas, Matina	McGillivray, Helen Condon	Trigonis, Alex & Alexandra
Demourkas, Nicholas	Mendoza, Alexis	Tullis, Bud & Barbara
Dimitriou, Michael & Jasmine	Mendoza, Richard & Mary	Tyler, Max & Marisa
Dovas, George & Pat	Nedic, Sofija	Tziouvaras, Ahileas & Polyxenie
Dyer, Hugh & Angie	Nicolaou, Jaime & Soteris	Tziouvaras, Eleni
Earl, Gordon & Iuliana	Osborn, Michael & Kara	Tziouvaras, Paul & Vivi
Fakinos, George & Barbara	Pahos, Mike & Vivian	Velliotes, Louie
Fell, Ryan & Anastasia	Papador, George & Tracy	Vogel, Marina
Fenger, Ellen	Papador, Georgia	Winford, Stamatina & Gerald
Fictum, Jeff, Mary & Katina	Papazacharioudakis, George	Zettas, Paul & Jennie

Year-	2011 (year to date)	2010 (year to date)	2010 (total for year)
Pledging Families	143	139	159
Amount Pledged	\$118,505	\$101,035	\$147,120

"Come and See"

SAINT BARBARA GREEK ORTHODOX CHURCH

2011 CONFIDENTIAL STEWARDSHIP COMMITMENT CARD

Please complete and return this card to St. Barbara's.

Individual or Family Name: _____

Address: _____ City: _____ State _____ Zip _____

In gratitude for God's blessings I/we make the following financial commitment to the ministries of St. Barbara's:

- \$50/mo. (\$600/yr.) \$75/mo. (\$900/yr.) \$100/mo. (\$1200/yr.) \$200/mo. (\$2400/yr.)
 \$300/mo. (\$3600/yr.) \$500/mo. (\$6000/yr.) Other (Please specify) _____

My/our pledge will be paid in installments of \$ _____ on a (circle one) weekly, monthly, quarterly, semi-annual or annual basis.

I would like to pay with Cash Check Automatic Bill Pay (EFT Debit), or Credit Card.

Signature _____

Date _____

The dollar amounts above are **CONFIDENTIAL**. You are advised to consult your CPA or tax professional regarding the deductibility of all or part of this gift.
For Authorized St. Barbara Greek Orthodox Church Personnel Only.

FAMILY INFORMATION- PART 2

	You	Spouse	Children / Age
Name:	_____	_____	_____ /
Home Phone:	_____	_____	_____ /
Cell Phone:	_____	_____	_____ /
Work Phone:	_____	_____	_____ /
Email:	_____	_____	_____ /
Occupation:	_____	_____	_____ /

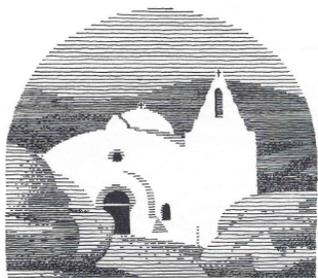
For Authorized St. Barbara Greek Orthodox Church Personnel Only.

TIME & TALENTS SURVEY FORM - PART 3

Please check ✓ those items in which you or a member of your family has some expertise or interest.

If not listed, please add on the line labeled "Other".

- | | | |
|---|--|---|
| <input type="checkbox"/> Bible Study | <input type="checkbox"/> Youth Ministry: GOYA, JOY, HOPE | <input type="checkbox"/> Parish Newsletter |
| <input type="checkbox"/> Retreats/Church Camp | <input type="checkbox"/> Philoptochos Society | <input type="checkbox"/> Construction/Repair |
| <input type="checkbox"/> Real Estate Management | <input type="checkbox"/> Finance | <input type="checkbox"/> Folk Dancing: Teacher or Student |
| <input type="checkbox"/> Transportation/Volunteer Drivers | <input type="checkbox"/> Family Night Events | <input type="checkbox"/> Gardening/Grounds Maintenance |
| <input type="checkbox"/> Teaching/Sunday School/Nursery | <input type="checkbox"/> Missions/Philanthropy | <input type="checkbox"/> Clerical Assistant/Office Help |
| <input type="checkbox"/> Medical | <input type="checkbox"/> Legal | <input type="checkbox"/> Phone Tree |
| <input type="checkbox"/> Greek School: Teacher or Student | <input type="checkbox"/> Ushering/Welcome | <input type="checkbox"/> Disaster Preparedness |
| <input type="checkbox"/> Choir/Chanting | <input type="checkbox"/> Computer: General/Web Site Mgt | <input type="checkbox"/> Parish Directory |
| <input type="checkbox"/> Young Adult Activities/YAL | <input type="checkbox"/> Mechanical/Plumbing/Electrical | <input type="checkbox"/> Publicity/Public Relations |
| <input type="checkbox"/> Seniors: Activities/Visitations | <input type="checkbox"/> Reader (in Divine Liturgy) | <input type="checkbox"/> Other |
| <input type="checkbox"/> Cooking/Baking | | |



*The
Epistle*

*Saint Barbara Greek Orthodox Church
1205 San Antonio Creek Road
Santa Barbara, CA 93111*

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