

The Epistle

February 2011

Saint Barbara Greek Orthodox Church

Rev. Father Simon Thomas, Pastor

1205 San Antonio Creek Road | Santa Barbara, CA 93111

(805) 683-4492 | fax (805) 964-2774

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“The Waters Reversed Their Course”

The baptism of Jesus in the Jordan River, as celebrated on Theophany (January 6th), is a remarkable event that has theological significance beyond the revelation of the Trinity. Christ’s death and resurrection were foreshadowed in this event, as Saint Paul tells us, “*therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life*” (Romans 6:4). However, for most of us, water is a fairly benign and plentiful resource that offers little to no threat to our lives. In ancient times, and for many people today, that is not the case.

We read numerous passages in the Old Testament extolling the dangers of water: Job 7:12; 38:8-11; Psalm 63:1; 74:13-14; 89:9-10; 93:3-4; 98:7-8; 104:5-9; Proverbs 8:28-29; Isaiah 44:27; 51:15; Jeremiah 31:35; 51:42, 55; Ezekiel 26:3; Jonah 2:3, 5; Habakkuk 3:8; Zechariah 10:11. Moreover, the event that established Israel as the people of God was culminated in Israel passing through the midst of the Red Sea. It is clear that the baptism of Jesus was more than simply a washing away of sins, it was a conquering of the threat of the waters.

It is a reality that water is a necessity of life. Nearly every major civilization developed around a large source of fresh water. These waters brought life to the people, but they also were uncontrollable. Storms, floods, hurricanes, typhoons, droughts – all these calamities threatened the lives of the people, and do so to the present day. The waters were a blessing and a curse, and to die in them was a real possibility for all.

When we see the baptism of Christ in this light, and our own baptism for that matter, we understand that this Sacrament – this Mystery – is more than a ceremonial initiation into the Orthodox Church. In baptism, we are subjected to the danger of the waters – our spiritual death in the waters of baptism is linked to the reality of our physical death. Let us consider Saint Paul’s words once more:

“Do you not know that all of us who have been baptized into Christ Jesus were baptized into His death? We were buried therefore with Him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with Him in a death like His, we shall certainly be united with Him in a resurrection like His. We know that our old self was crucified with Him so that the sinful body might be destroyed, and we might no longer be enslaved to sin. For he who has died is freed from sin. But if we have died with Christ, we believe that we shall also live with Him. For we know that Christ being raised from the dead will never die again; death no longer has dominion over Him. The death He died He died to sin, once for all, but the life He lives He lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus” (Romans 6:3-11).

When we enter the waters of baptism – or are reminded of our baptism at the Blessing of the Waters at Epiphany – we are being subjected to death, the same death that Jesus Christ experienced. We submit ourselves to the overwhelming power of the waters, giving up the cares of this life, in order that we may be freed from the power of sin. For if we have died in the waters, over which we have no control, so too have we died to sin, over which we have no control. And yet, if we have died with Christ, then when we are raised from the dead – out of the waters – we share in His resurrection. In this is our hope of a new life, free of the cares of this world.

Saint Barbara Greek Orthodox Church

The mission of Saint Barbara Greek Orthodox Church is to safeguard the 2,000 year old Traditions handed down by Christ and His disciples, by encouraging members to participate actively in the Sacramental life of the Church, and by furthering our knowledge of the Faith through education. In order to realize our role as stewards of God's vineyard and to grow spiritually as individuals and as a Parish, we will share our Faith with those who seek the knowledge of God, welcome and embrace all who join us in worship and fellowship, and reach out to those in need. Fulfilling our mission will draw us closer to God and His Kingdom, and allow us to experience the love of God (Agape) in our Parish and community.

Rev. Father Simon Thomas
Parish Priest

SAINT BARBARA PARISH COUNCIL

THEONY CONDOS – President	RANDY LANGEL
GEORGE MAMALAKIS – Vice President	MARY PAPADOR MENDOZA
JAMES PETERS – Treasurer	JOSEPH MUZIK
TERRY KERAMARIS – Secretary	MICHAEL OSBORN
RUTH ANGELOS	PAUL TZIOUVARAS
CONNIE PAPPAS HILLMAN	

PARISH ORGANIZATIONS

CHANTERS	ALEX TRIGONIS & RANDY LANGEL
CHOIR DIRECTOR	ANDRIANA KOLENDRIANOS
GREEK FESTIVAL	NICK IOANNIDIS
GREEK SCHOOL TEACHERS	GEORGIA GASTOUNIOTIS
HELLENIC CULTURAL MUSEUM	MARY MAMALAKIS & THEONY CONDOS
MISSIONS	ALEX HAIMANIS
PARISH BOOKSTORE	PATRICIA DOVAS
PHILOPTOCHOS SOCIETY PRESIDENT	KARA OSBORN
V.I.P. COORDINATOR	TBD

YOUTH PROGRAMS

ACOLYTES	ALEX TRIGONIS & RANDY LANGEL
DANCE GROUP DIRECTOR	HELEN IOANNIDIS
YOUTH PROGRAMS	FATHER SIMON THOMAS
SUNDAY SCHOOL DIRECTOR	STEPHANIE BRAUN
YOUNG ADULT TEAM	ALEX CHUCHAS, DIANA GEORGHIOU & SOPHIA KENRICK

COMMUNITY PROGRAMS

AHEPA PRESIDENT	JAMES ARGER
DAUGHTERS OF PENELOPE PRESIDENT	LISA STATHOPOULOS

OFFICE PERSONNEL

VALERIE KATSIKIS RICHARDSON – Office Administrator

CHURCH OFFICE HOURS

MONDAY – FRIDAY * 9 A.M. – 5 P.M.

GREEK ORTHODOX ARCHDIOCESE OF AMERICA * METROPOLIS OF SAN FRANCISCO

President's Report

Brothers and Sisters,

In accordance with the Uniform Parish Regulations, after members of the 2011 Parish Council took the oath on January 2, the Council met to elect officers. They are: Theony Condos, President; George Mamalakis, Vice-President; Terry Keramaris, Secretary; James Peters, Treasurer.

At its regular meeting on January 10, the Council approved minutes of the December meeting, reviewed financial reports and took several actions.

- Ernest Kolendrianos resigned from the Council, effective 12/31/10, with one year left in his term. The Council decided to leave that seat vacant for the time being, after a number of individuals were nominated but declined the nomination.
- It was decided to approve use of the Education Center by the Academy of Saint John for a camp on weekdays from January 18 to February 18, 2011.
- The Parish received just over \$80,000 as a residual distribution from the Wolff estate. (This was in addition to the approximately \$241,000 received last year.) In accordance with actions taken by the Parish Assembly in May 2010, ten percent was allocated to local charities, one-half of the remainder was allocated to endowment, and one-half will be used for projects approved at the above Parish Assembly (sanctuary doors, upgrade of the OC kitchen, and sanctuary lighting).
- Randy Langel was elected Assistant Treasurer.
- The following Parish Council Committee chairs were appointed: George Mamalakis, Capital Projects/Interiors; Paul Tziouvaras, Buildings and Grounds; Michael Osborn, Hospitality and Outreach; Mary Mendoza, Real Estate; Randy Langel, Rentals; Mary Mamalakis, Parish History; Lisa Markos and Kathy Roig, Scholarship. Additional appointments will be decided at the February meeting.

If you have not already done so, please be sure to submit your stewardship commitment card for 2011, as this will aid the Parish Council in managing the annual budget.

In His Service,
Theony Condos

BLESSING OF HOMES FOR THEOPHANY

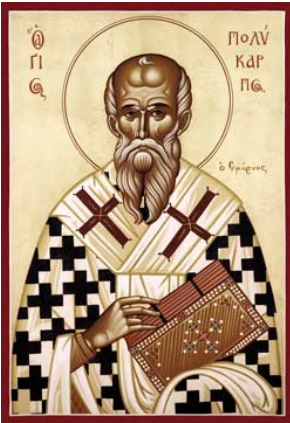
NAME: _____

ADDRESS: _____

CITY: _____ TELEPHONE: _____

WHAT IS A CONVENIENT TIME/DATE THAT YOU WILL BE HOME? _____
(Please try to schedule times during the day)

(Fr. Simon will bring basil and Holy Water. Please have a bowl of water prepared for the service.)



Saint Polycarp of Smyrna

February 23rd

Saint Polycarp, Bishop of Smyrna, who was “fruitful in every good work” (Colossians 1:10), was born in the first century, and lived in Smyrna in Asia Minor. He was orphaned at an early age, but at the direction of an angel, he was raised by the pious widow Kallista. After the death of his adoptive mother, Polycarp gave away his possessions and began to lead a chaste life, caring for the sick and the infirm. He was very fond of and close to St Bucolus, Bishop of Smyrna. He ordained Polycarp as deacon, entrusting to him to preach the Word of God in church. He also later ordained him to the holy priesthood. The holy Apostle John the Theologian was still alive at this time. St Polycarp was especially close to St John, and sometimes accompanied him on his apostolic journeys.

Shortly before his death, St Bucolus expressed his wish that Polycarp be made Bishop of Smyrna. When St Polycarp was consecrated as a bishop, the Lord Jesus Christ appeared to him. St Polycarp guided his flock with apostolic zeal, and he was also greatly loved by the clergy. St Ignatius the God-Bearer of Antioch also had a high regard for him. Setting out for Rome where execution awaited him, he wrote to St Polycarp, “This age is in need of you if it is to reach God, just as pilots need winds, and as a storm-tossed sailor needs a port.”

The emperor Marcus Aurelius came to the Roman throne and started up a most fierce persecution against Christians. The pagans demanded that the judge search for St Polycarp, “the father of all the Christians” and “the seducer of all Asia.” During this time St Polycarp, at the persistent urging of his flock, stayed in a small village not far from Smyrna. When the soldiers came for him, he went out to them and invited them in to eat. He asked for time to pray, in order to prepare himself for martyrdom. His suffering and death are recorded in the “Epistle of the Christians of the Church of Smyrna to the Other Churches,” one of the most ancient memorials of Christian literature.

Having been brought to trial, St Polycarp firmly confessed his faith in Christ, and was condemned to be burned alive. The executioners wanted to nail him to a post, but he declared that God would give him the strength to endure the flames, so they could merely tie him with ropes. The flames encircled the saint but did not touch him, coming together over his head in the shape of a vault. Seeing that the fire did him no harm, the pagans stabbed him with a dagger. So much blood flowed from this wound that it extinguished the flames. The body of the priest-martyr Polycarp was then cremated. The Christians of Smyrna reverently gathered up what remained of his holy relics, and each year they celebrated the day of his martyrdom.

A story has been preserved about St Polycarp by his disciple, St Irenaeus of Lyons, which Eusebius cites in his *Ecclesiastical History* (V, 20):

“I was still very young when I saw you in Asia Minor at Polycarp’s,” writes St Irenaeus to his friend Florinus, “but I would still be able to point out the place where Blessed Polycarp sat and conversed, and be able to depict his walk, his mannerisms in life, his outward appearance, his speaking to people, his companionable wandering with John, and how he himself related, together with other eyewitnesses of the Lord, those things that he remembered from the words of others. He also told what he heard from them about the Lord, His teachings and miracles ...”

Through the mercy of God to me, I then already listened attentively to Polycarp and wrote down his words, not on tablets, but in the depths of my heart. Therefore, I am able to bear witness before God, that if this blessed and apostolic Elder heard something similar to your fallacy, he would immediately stop up his ears and express his indignation with his usual phrase: ‘Good God! That You have permitted me to be alive at such a time!’”

During his life the holy bishop wrote several Epistles to the flock and letters to various individuals. The only one that has survived to the present day is his Epistle to the Philippians which, St Jerome testifies, was read in the churches of Asia Minor at divine services. It was written by the saint in response to the request of the Philippians to send them some letters of the priest-martyr Ignatius which St Polycarp had in his possession.

Liturgical Calendar

Wednesday, February 2nd

The Presentation of the Lord in the Temple

Orthros – 8:00 am

Divine Liturgy – 9:00 am

Saturday, February 5th

Great Vespers – 5:00 pm

Sunday, February 6th

Sunday of the Canaanite

Orthros – 9:00 am

Divine Liturgy – 10:00 am

Thursday, February 10th

Feast of Saint Haralambos the Priest-Martyr

Orthros – 8:00 am

Divine Liturgy – 9:00 am

Saturday, February 12th

Great Vespers – 5:00 pm

Sunday, February 13th

Sunday of the Publican and the Pharisee

Orthros – 9:00 am

Divine Liturgy – 10:00 am

Sunday, February 20th

Sunday of the Prodigal Son

Orthros – 9:00 am

Divine Liturgy – 10:00 am

Saturday, January 26th

Great Vespers – 5:00 pm

Sunday, January 27th

Judgment Sunday

Orthros – 9:00 am

Divine Liturgy – 10:00 am

Volunteers for February 2011

Epistle Readers:

6 Greek: Nick Pappas	English: Dean Papazacharioudakis
13 Greek: Tom Pappas	English: Yianni Magoulis
20 Greek: George Mamalakis	English: Randy Langel
27 Greek: Constantine Davlantes	English: George Ioannidis

Acolytes:

George Ioannidis (Captain), Dean Papazacharioudakis (Assistant Captain), Tasso Ioannidis, Cainan Iorio, Jacob Kaminsky, Dean Richardson, Dimitri Richardson, Jack Rottman & William Rottman

Ushers:

6 Paul Tziouvaras, Terry Keramaris, George Papazacharioudakis, Jim Peters
13 Peter Stathopoulos, Mary Mendoza, Richard Mendoza, Nick Pappas
20 George Mamalakis, Theony Condos, Mary Mamalakis, Art Markos
27 Jim Arger, Alex Haimanis, William Poulis, Cy Stathis

Prophoro Bakers:

6 Helen Ioannidis
13 Georgia Gastouniotis
20 Sophia Kenrick
27 Theony Condos

Altar Flowers:

6 Available
13 Available
20 Available
27 Available

Coffee Fellowship Hosts:

6 Available
13 Available
20 Available
27 Available

Parish, Youth & Young Adult Ministries

Early Christian History Class

This class explores the first three hundred years of Christian history and presents the remarkable people, the ancient places, and the events that changed history. This class takes place at the **Santa Barbara Public Library** in the **Faulkner Gallery**. The next class is **Tuesday, February 8th**, from **6:30 p.m. until 9:00 p.m.** Please join us!

Young Adult League

If you are new to Santa Barbara/St. Barbara GOC please contact Diana Georghiou at dolfingearge@hotmail.com or st.barbarayalcentralcoast@gmail.com or mobile (805) 284-8455 so we can place you on our contact list to receive all updates, a calendar of events, etc.

Upcoming Events:

Wed., **Feb. 2**

YAL Meeting @ St. Barbara's 6:30pm

Tues., **Feb. 15**

YAL Meeting @ St. Barbara's 6:30pm

Dance Program

Thank you to EVERYONE for supporting and making the Dance Program's Fundraising Glendi the success that it was. Thirteen of our dancers will be attending FDF 2011 in Ontario, CA this year from February 17th thru February 21st. Zoi will be in the Advanced Primary Category, and To Thavma Tou Pnevmatos will be in the Intermediate Category. Please keep these families in your prayers for their safe travels as they experience a spiritual weekend and carry on yet, another year of keeping our Greek heritage and cultural traditions alive.

The practice schedule for February is as follows:

Feb 6 and 13 Practice

Feb 17 – 21 FDF in Ontario CA

February 27 No Practice

OPA!

Good Luck to our Dancers!!!

Philoptochos

Philoptochos was honored to help out at the Feast Day Vespers Friday night and thanks all who helped in preparing and serving food!

The members of Philoptochos recently voted to give a Christmas donation to Food Bank of Santa Barbara. Food Bank serves many underprivileged families in the Santa Barbara area over the holidays and has ongoing projects providing healthy food for school children and Santa Barbara's homeless population.

The Sunshine committee will continue with visits to members of our Parish and the surrounding community. If you know of anyone that would appreciate a visit, or are interested in being a visitor, please contact Linda Peters or Kara Osborn.

Philoptochos is proud to announce a new annual tradition: Beginning next year, Philoptochos will be seeking to obtain an annual Christmas tree with ornaments representing the families of the Parish. This is planned to support Parish participation in the Advent season. Please look forward to more information regarding this new and exciting Parish tradition!!

As always, new members are welcome to Philoptochos, as we embark on a new year continuing old, and creating new traditions to support the faithful journey of our Parish, and reaching out to the voiceless and underprivileged in our community. **The next Philoptochos meeting is to be held on Sunday, February 13th after the Divine Liturgy.** Please contact Kara Osborn (kara.hanchett@gmail.com) or Tina Winford for more information.

Thank you for your support!

Community Organizations

Order of AHEPA, Santa Barbara Chapter 243

“Promoting the Harmony of Greek Culture, Service, and Community”

www.ahepa20.org/chapters E-mail ahepa243@gmail.com

Our local AHEPA Chapter met with the Daughters of Penelope and celebrated our annual Christmas Party at the Harbor Restaurant on the Santa Barbara Pier on December 9. We were fortunate to have UCSB Professor John Lee give a slide show concerning ancient Greek Architecture and ancient Greek History. Our chapter realizes the importance of preserving our cultural heritage. We recently sent petitions to the New York Port Authority requesting that the only church destroyed on September 11, 2001---the St. Nicholas Greek Orthodox Church in New York be immediately rebuilt. We also have sent petitions to preserve Greek Antiquities from being plundered by unauthorized tourists and organizations. If anyone is interested in joining our organization please contact Jim Arger at 310-903-2688.

Daughters of Penelope, Santa Barbara Chapter Delos 103

www.dophq@ahepa.org

The Daughters have already launched a busy philanthropic schedule for the New Year! On February 28 we will participate in the annual Record-a-thon for the Recording for the Blind and Dyslexic. This event allows the visually challenged the opportunity to hear and follow books on tape.

The Mid-Winter conference for AHEPA and Daughters was held in Long Beach January 29.

The El Camino Real District 20 Scholarship applications are now available for those students whose parents are members of District 20 AHEPA and Daughters of Penelope. The deadline to mail applications is April 30. Please contact Lisa Stathopoulos at 967-1025 for scholarship applications or obtain applications from the website www.ahepa20.org.

Thank you again to the community for supporting our Holiday Bake Sale. Please look forward to Easter Kourourakia this spring with pick up dates on Saturday of Lazarus (April 16) and Palm Sunday (April 17).

If you are interested in becoming a Daughter, please contact any Daughter or call Helen McGillivray at 965-6727.

NEWS & NOTES

Condolences on the Falling Asleep of ...

Stephen Redding, on January 11th, the husband of Angie Redding, and father of Elisa, Stephanie and Jheri Redding

Memorials ...

Rosalie Forinash (3 years) on January 2nd, the wife of Dr. Robert Forinash

Stanimir Nedic (5 years), Fema Stefanovic (36 years), and Isidor Stefanovic (11 years) on January 16th, family of Sofija, Petar and Bratislava Nedic

Nicholas Markos (1 year) on January 30th, the father of Art Markos, and grandfather of Nicholas and Christina Markos

In Memory of ...

Stephen Redding from August Cigliano & Sharon Kemmer, Mary Bekakos and family, Pat & George Dovas

Mission Tanzania Update



PATRIARCHATE OF ALEXANDRIA AND ALL AFRICA
Orthodox Church in Tanzania
HOLY ARCHDIOCESE OF MWANZA
P.O.Box 1113 Mwanza — Tanzania

Date: 06/12/2010

His Reverence,
Fr. Simon,
St. Barbara – CA,
U.S.A.

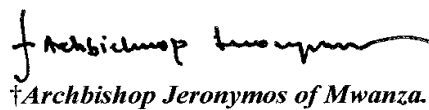
Your Reverence,

First of all allow us to express, once again, our deepest thanks to you and through you to the community of St. Barbara for the mission gift of St. Barbara church to Kazinga community of our Archdiocese.

Secondly, we are very happy to let you know that through the prayers of St. Barbara, the church of St. Barbara – KAZINGA is now fully completed. This church, standing on the highest hill in the area and “dressed” in milk – whitish colour, reaffirms Orthodoxy’s presence and “beams” it in a radius of at least 7km!

Thirdly, we invite you in the earliest time possible to come and we share the unique moment of the consecration of this church.

With love in Christ,


†Archbishop Jeronimos of Mwanza.



NB. Enclosed are some of the photos of the church.



2011 Stewardship

Alexander, Pam
Alexander, Sophie
Anderson, John & Catherine
Anthes, George & Stacie
Anton, Alice
Arger, Jim & Carol
Argyropoulos, Demetri
Argyropoulos, Symeon & Antoinette
Ballas, Gus
Barth, Charles & Pam
Bocek, Dan & Christina
Campbell, Gordon & Elene
Carralejo, Karen Stathis
Carroll, John & Lexy
Chachakos, Bill
Chachakos, Jim
Cocores, Ted & Christine
Condos, Bessie
Condos, Theony
Demourkas, Matina

Demourkas, Nicholas
Dimitriou, Michael & Jasmine
Dova, George & Pat
Earl, Gordon & Iuliana
Gastouniotis, Dean & Georgia
Georghiou, Margo
Hanges, Andrew & Georgia
Hayes, Chuck & Nikki
Kallas, Anthony & Agnes
Kaminsky, Ian & Iris
Kenrick, Sophia
Keramaris, Terry
Khoury, Cherif
Konstantine, Eve
Kwiatkowski, Jackson
Langel, Randy & Pattis Stathis
Mamalakis, George & Mary
Martin, Nick
Martin, Ted
McFadden, Timotheos

Mendoza, Alexis
Mendoza, Richard & Mary
Nicolaou, Jaime & Soteris
Papador, Georgia
Papazacharioudakis, George
Peters, Jim & Linda
Phillips, Emanuel
Pollalis, Gicas & Stella
Poulakos, Jennifer
Poulis, William
Poulos, Steve
Redding, Stephen & Angie
Rishwain, Jeff & Connie
Roig, Francesc & Kathleen
Stavros, Terilee Anastasia
Swider, Bob & Christy
Trigonis, Alex & Alexandra
Tullis, Bud & Barbara

LEADERSHIP TRAINING SEMINAR

**BUILDING THE HOUSE OF GOD: You are a Member of the Body of Christ
The Critical Role of Parish Leadership in Stewardship, Outreach and Evangelism**

Please join His Eminence Metropolitan Gerasimos at a Leadership Training Seminar in your area. This one-day seminar is open to all people in parish leadership – Parish Council members, Philoptochos, Sunday School, Youth Ministry, Choir, Dance, Festival and more! Bring an open mind and open heart and learn how you can enhance your parish stewardship program, and serve the needs of the greater community through outreach and evangelism.

Guest Presenter: Rev. Father James W. Kordaris, Director
Stewardship, Outreach and Evangelism, Greek Orthodox Archdiocese of America

Fr. James Kordaris serves the Greek Orthodox Archdiocese of America as Director of Stewardship, Outreach and Evangelism. Fr. Kordaris was born and raised in Minneapolis, Minnesota and has BA (1979) and MBA (1983) degrees from the University of Minnesota. At St. Mary's Greek Orthodox Church in Minneapolis, he served in many capacities, including Parish Council President and Stewardship Chair. Following twelve years in the financial services industry, he entered Holy Cross Greek Orthodox School of Theology, receiving his Master of Divinity degree in 1999. He was ordained to the Diaconate in 1998 and to the Priesthood in 1999. He has served parishes in Jamaica, NY and Roslyn Heights, NY, and currently serves the parish of Saint George on West 54th Street in Manhattan.

Saturday, April 9, 2011

Saint Katherine Greek Orthodox Church – Redondo Beach, CA

10:00 a.m. – 3:00 p.m.

***Donations will be accepted to defray the expense of lunch.
Please contact the Metropolis Office at 415-753-3075 for more information.***

"Come and See"

SAINT BARBARA GREEK ORTHODOX CHURCH

2011 CONFIDENTIAL STEWARDSHIP COMMITMENT CARD

Please complete and return this card to St. Barbara's.

Individual or Family Name: _____

Address: _____ City: _____ State _____ Zip _____

In gratitude for God's blessings I/we make the following financial commitment to the ministries of St. Barbara's:

- \$50/mo. (\$600/yr.) \$75/mo. (\$900/yr.) \$100/mo. (\$1200/yr.) \$200/mo. (\$2400/yr.)
 \$300/mo. (\$3600/yr.) \$500/mo. (\$6000/yr.) Other (Please specify) _____

My/our pledge will be paid in installments of \$ _____ on a (circle one) weekly, monthly, quarterly, semi-annual or annual basis.

I would like to pay with Cash Check Automatic Bill Pay (EFT Debit), Direct Deposit, or Credit Card.

Signature _____

Date _____

The dollar amounts above are **CONFIDENTIAL**. You are advised to consult your CPA or tax professional regarding the deductibility of all or part of this gift.
For Authorized St. Barbara Greek Orthodox Church Personnel Only.

FAMILY INFORMATION- PART 2

	You	Spouse	Children / Age
Name:	_____	_____	_____ /
Home Phone:	_____	_____	_____ /
Cell Phone:	_____	_____	_____ /
Work Phone:	_____	_____	_____ /
Email:	_____	_____	_____ /
Occupation:	_____	_____	_____ /

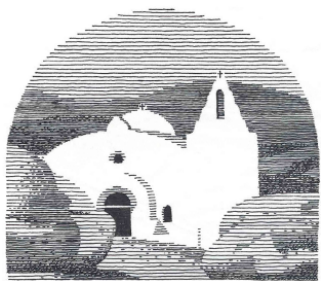
For Authorized St. Barbara Greek Orthodox Church Personnel Only.

TIME & TALENTS SURVEY FORM - PART 3

Please check ✓ those items in which you or a member of your family has some expertise or interest.

If not listed, please add on the line labeled "Other".

- | | | |
|---|--|---|
| <input type="checkbox"/> Bible Study | <input type="checkbox"/> Youth Ministry: GOYA, JOY, HOPE | <input type="checkbox"/> Parish Newsletter |
| <input type="checkbox"/> Retreats/Church Camp | <input type="checkbox"/> Philoptochos Society | <input type="checkbox"/> Construction/Repair |
| <input type="checkbox"/> Real Estate Management | <input type="checkbox"/> Finance | <input type="checkbox"/> Folk Dancing: Teacher or Student |
| <input type="checkbox"/> Transportation/Volunteer Drivers | <input type="checkbox"/> Family Night Events | <input type="checkbox"/> Gardening/Grounds Maintenance |
| <input type="checkbox"/> Teaching/Sunday School/Nursery | <input type="checkbox"/> Missions/Philanthropy | <input type="checkbox"/> Clerical Assistant/Office Help |
| <input type="checkbox"/> Medical | <input type="checkbox"/> Legal | <input type="checkbox"/> Phone Tree |
| <input type="checkbox"/> Greek School: Teacher or Student | <input type="checkbox"/> Ushering/Welcome | <input type="checkbox"/> Disaster Preparedness |
| <input type="checkbox"/> Choir/Chanting | <input type="checkbox"/> Computer: General/Web Site Mgt | <input type="checkbox"/> Parish Directory |
| <input type="checkbox"/> Young Adult Activities/YAL | <input type="checkbox"/> Mechanical/Plumbing/Electrical | <input type="checkbox"/> Publicity/Public Relations |
| <input type="checkbox"/> Seniors: Activities/Visitations | <input type="checkbox"/> Reader (in Divine Liturgy) | <input type="checkbox"/> Other |
| <input type="checkbox"/> Cooking/Baking | | |



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